



## The Hartley Hawks Headlines

March, 2021

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Tel: 904-547-8400

Fax: 904-547-8385

**Dr. Paul Goricki, Principal**  
[paul.goricki@stjohns.k12.fl.us](mailto:paul.goricki@stjohns.k12.fl.us)

**Kasey Baker, Asst. Principal**  
[kasey.baker@stjohns.k12.fl.us](mailto:kasey.baker@stjohns.k12.fl.us)

**School Hours: 8:25 am – 2:45 pm    Office Hours: 8am – 4pm**

**Wednesdays Early Release 1:45 pm**

**To Report an Absence: Mrs. Robin Kelley 904-547-8384**

### *From the Principal's Desk*

#### **District Fidelity Check finds Hartley Students progressing well in Reading and Math**

Last week, district officials conducted an instructional fidelity check at Hartley. The annual visit is a milepost check of progress toward identified school goals. I am happy to report that our student data is on track, with a 54% gain in mathematics and a 66% gain in the important area of reading.

Hartley was commended for doing an excellent job of disaggregating data and monitoring student progress. Teachers are addressing deficit areas and providing systemic phonics support for identified students. Additional tutoring is also being provided during the day and after school for selected children needing remediation based on current data.

District officials commended Hartley for working to ensure that all students continue to grow this year, despite ever-evolving challenges and unprecedented conditions. I am proud to work with Hartley's faculty and staff and want to assure our parents that we are doing all we can to help your children grow academically and socially this year.

#### **Hartley receives Interactive Panels to facilitate Instruction**

Newline interactive panel "smart board" technology was recently installed in every classroom as a resource that will help teachers facilitate instruction. Tech Support Specialist Ryan Bartell has provided training to the Hartley faculty, and many teachers have begun to use the technology.

# UPCOMING EVENTS

## SPRING BREAK MARCH 17-19

## STUDENT/TEACHER HOLIDAY - APRIL 2

## PLANNING DAY - APRIL 9

## *From the Principal's Desk Part 2*

### **Update about Facility Improvements at Hartley**

Good progress is being made in site-based improvements at Hartley. Recently, floors in the cafeteria and multipurpose room were upgraded to a no-wax vinyl that will result in considerable savings. This weekend the commons area flooring in the Hawk Wing will be updated, as well. Many thanks to Maintenance Manager Tyson Shank for his leadership in this important area.

### **Pandemic Safety Reminders**

This year it is especially important for parents to be vigilant in keep your child home when you see any symptoms of sickness. Parents know their children best and can tell when they are not feeling well. Thank you exercising every caution and keeping your child home if you are not sure they are completely well.

Final Opportunity to submit Your Response to 2021 Needs Assessment Survey

Thanks to the many parents who have responded to the School Advisory Council's 2021 Needs Assessment Survey. If you have not yet had a chance to complete the short survey, thank you for clicking the link now. Your responses will inform us as we develop a school improvement plan for the 2021-22 School Year- thank you!

<https://surveys.stjohns.k12.fl.us/TakeSurvey.aspx?SurveyID=8IL27825>

**Please label student belongings with their full name.**

**Thank you for keeping our lost and found empty!**



**EARLY  
REGISTRATION  
BEGINS ON  
MARCH 1ST**





*From the Principal's Desk Part 3*

**Children recognized as Exemplary Models for *Respect* Character Counts Pillar**

Congratulations to the following students who will be honored during an Awards Assembly for being outstanding models of the Character Counts *Respect* Pillar:

**Kindergarten**

**Mason Andreas  
King Arguelles  
Gedalih Ayala  
Sena Earls  
Bradley Sprott**

**First Grade**

**Yasmeen Aide  
Ar'Moni Garden  
Maddox Johnston  
Charles Kersey  
Liam Lookabaugh**

**Second Grade**

**Cai Burton  
Kenton Fernandez  
Kason Leonard  
Maleah Lodi**

**Third Grade**

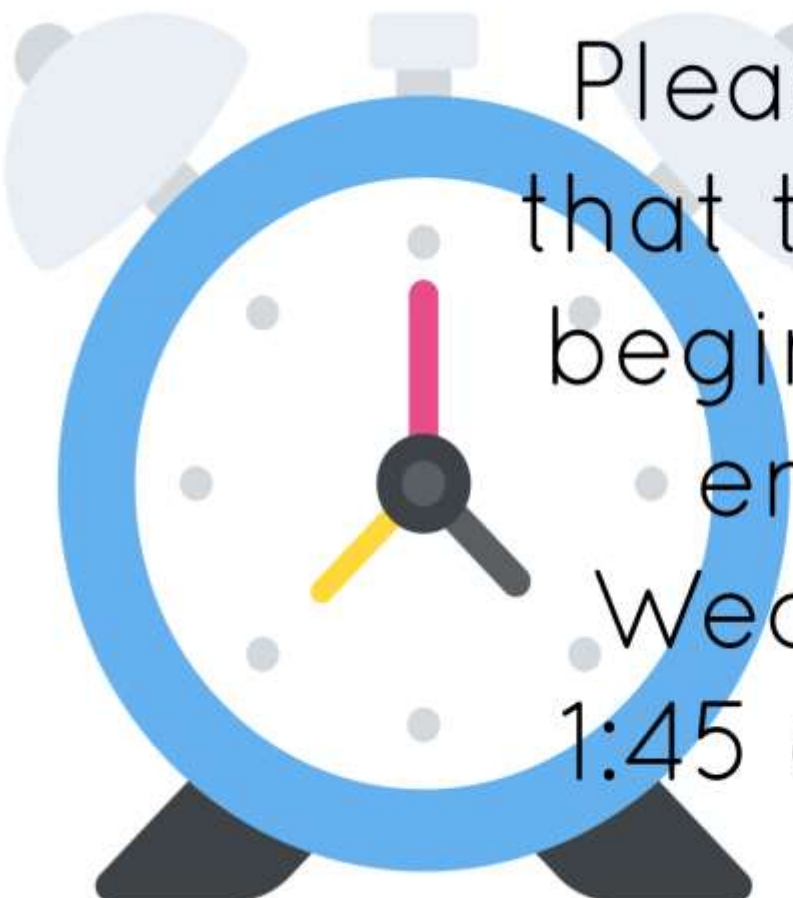
**Camden Bailey  
Judah Growick  
Aubryn Hines  
Alexander Mallace  
Hailey Williams**

**Fourth Grade**

**Logan Fischer  
Piper Martin  
Kinlee Mouse  
Emma Sims  
Zoey Villavisanis**

**Fifth Grade**

**Anna Curtin  
Caleb Crosby  
Ella Harmon  
Corbin Yarbrough**



Please remember  
that the school day  
begins at 8:25 and  
ends at 2:45.  
Wednesdays are  
1:45 early release.

## SUMMER MARINE SCIENCE PROGRAM

DO NOT MISS OUT ONLY 2 SESSIONS

Parents/Guardians,

Application directions for the summer Marine Science Program will be passed out by science teachers at all schools during the week of February 10<sup>th</sup>. Parents/guardians must complete part 1 of the application at our website. Application student essays, part 2, will be due back to science teachers by March 5<sup>th</sup>. Student essay forms can also be downloaded at any time from the website. Distance learners must return their essay to their teacher through Schoology or email. Please visit us at <http://www-grms.stjohns.k12.fl.us/> and click on the Marine Science link. The link also will have a complete day by day curriculum for each grade level, parent information, and a video from last year's program.

This summer program is available to all students currently in grades five through seven and has been sponsored by the school district since 1982. Hurry do not miss out, only two eight-day sessions are held at Gamble Rogers Middle School with bus transportation provided. The dates for the sessions this summer will be June 14<sup>th</sup> through June 24<sup>th</sup> and June 28<sup>th</sup> through July 8<sup>th</sup> (Monday-Thursday). Small classes of 12-15 students are separated by grade level. All instructors in the program are St. Johns County School District teachers.

The Marine Science Program is a carefully designed experience for responsible students who are interested in learning about our local marine environments. Learning is "hands on" in the field with students kayaking, canoeing, boating, hiking, snorkeling, sailing, windsurfing, surfing, SUP, (stand up paddle boarding), etc.

More information about the program can be had by emailing Kristina Bransford at [marinescienceprogram@stjohns.k12.fl.us](mailto:marinescienceprogram@stjohns.k12.fl.us).



## Congratulations to Third Grade Multiplication & Division Masters!



Third grade students who demonstrate a facility with multiplication and division facts will have an opportunity to earn membership to the "Multiplication Master" and "Division Master" Clubs. Congratulations to **Niya Qiu, Nolan McDaniel, Evan Bays, and Omar Knio** who recently became Multiplication Masters by demonstrating their excellent grasp of the facts during verbal assessments. Congratulations to **Noah Bond, Luke Chrzanowski, and Garrett Smith** for earning membership to the Division Masters Club!

Multiplication and Division Masters receive special pencils, recognition on the "Multiplication Masters" bulletin board and a mention in the school newsletter. Our goal is for third graders to be multiplication masters by the end of the year.

## School Advisory Council News

Parents, are you interested in getting more involved at school?

If so, perhaps you would be interested in joining Hartley's School Advisory Council (SAC). The SAC committee is a group of parents, staff and community members who meet eight times each school year to discuss school goals and happenings and make decisions that are in the best interest of the Hartley School Community. As always, the meetings are open to the public, but we are also looking for a few new voting members on the committee. The SAC meetings will be held online on the first Tuesday of each month at 3:05.

If you are interested in being a part of this committee, please contact our SAC Chair, Amber Kerly, at [Amber.Kerly@stjohns.k12.fl.us](mailto:Amber.Kerly@stjohns.k12.fl.us) or join us at a meeting.

I hope you will consider joining at us as a SAC member this year!

### Meeting Dates

March 2<sup>nd</sup>

April 6<sup>th</sup>

May 4<sup>th</sup>

June 1<sup>st</sup> \*

\*At the Southeast Branch Library



## Second Grade Addition/Subtraction Wall of Fame

### We LOVE Math!



Want to give your 2nd grader a practical skill that will benefit him or her throughout life? Help your child master addition and subtraction facts! Being fluent in addition and subtraction (to 20) is a 2nd grade Standard, prerequisite to learning multiplication facts in third grade. Teachers can offer tips to help your child practice these at home, including the online tool: **XtraMath.com**. Mrs. Baker looks forward to acknowledging all 2nd graders at school and in the newsletter this year as they show their knowledge of their addition and then subtraction facts. **+** = Addition **-** = Subtraction

### Congratulations to our members!

**Britt Ponce +/-**

**Bella Babb +/-**

**Hayden O'Hara +**

**Isla Cabana +**

**Donovan Caplinger +/-**

**Myla Maltby +/-**

**Peyton Cosgrove +**

**Elijah Potak +**

**Benjamin Troino +/-**

**Tyndall Register +/-**

**Lennon Moody +**

**Dominick Porritt +**

**Jude Zielke +/-**

**Benjamin Hunsicker +**

**Jack Wyland +**

**Elizabeth Hailey +**

**Marlee Martin +/-**

**Vincci Cai +/-**

**Henry Trice +/-**

**Milton Villalobos +**

**Peyton Cosgrove +**

**Dennis Waging +**

**Charlotte Arnold + /-**

**Ayda Maltby +**

**Brantley Triebel +**

**Billy Lawson +**

**Kam'ron Robinson +**

**Kenton Fernandez +/-**

**Anna Rogers +**



## Happenings at Hartley!



*Hartley Safety Patrols  
Spreading the LOVE*



*Creating Valentines for Nursing Home Residents*

**Mrs. Deyo, Hartley's Teacher of the Year,  
was recognized for her award by INK!**

**Congratulations to Mrs. Deyo!**





### **Student Health Screening Entry Form**

Please assess your child daily for the following symptoms and answer the contact questions.

- Fever of 100.4 or higher
- Uncontrolled cough
- Shortness of breath or difficulty breathing
- Sore throat
- Loss of sense of smell or taste
- Muscle aches
- Vomiting or diarrhea
- Is your child currently awaiting COVID-19 test results? *If yes, please keep your child home and notify the school nurse when test results received. Further instructions will be discussed at that time.*
- Does your child live in the same household with someone positive for COVID-19? *If yes, your child must quarantine for 10 days from the last date of contact with the positive individual. The quarantine period may be shortened to as few as 7 days if a negative PCR test result is obtained on day 6 or later from exposure to the positive case. The Dept. of Health will assist in clearing your child to return to school once they have received the negative test result.*

*Revised 12/8/2020*



# COLD & FLU SEASON IS UPON US

Please make sure to wash your hands with soap and water or use hand sanitizer.

*Thank you!*



- Please show up on time at the scheduled time.
- Find a QUIET place, free from distractions (siblings, pets, television, etc.)
- Maintain RESPECT in your speaking, writing and appearance.
- Stay on MUTE. If you'd like to contribute with a question, answer or comment, then raise your hand and wait to be called on, just as you would in school.
- Connect with audio AND video, to promote focus and enable the teacher to provide assistance if needed. Eye contact should be maintained.
- Refrain from eating or chewing gum while in a conference. You have independent work times, recess and lunch when you can snack or have lunch.

**REMEMBER, THIS IS A CLASS,  
SO TREAT IT AS SUCH!**



## From the Hartley Kitchen

### School Meal Prices:

**Lunch \$2.80 (Reduced \$0.40)**

**Breakfast \$1.25 (Reduced \$0.30)**

We encourage parents to prepay with cash, a check or through SchoolPay. Below are links for SchoolPay and the online free/reduced meal application. Please remember a new application must be submitted every school year. Also, applications may be submitted at anytime during the school year.

### For Payments:

<https://www.paypams.com/>

### To apply for Free/Reduced Lunch:

<http://www.stjohns.k12.fl.us/food/free/>

The above links can be accessed through the Hartley and or SJCS D websites. Please call or email if you require further assistance.

As always, thank you for your support and cooperation!

**Miki Betrone**

(904)547-8396

[Michelle.M.Betrone@stjohns.k12.fl.us](mailto:Michelle.M.Betrone@stjohns.k12.fl.us)



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